

# St. Paul's Letter to the Romans 15:1-7

#### Prokeimenon. Mode Plagal 2 Psalm 27.9,1

O Lord, save your people and bless your inheritance.

Verse: To you, O Lord, I have cried, O my God.

The reading is from St. Paul's Letter to the Romans 15:1-7

Brethren, we who are strong ought to bear with the failings of the weak, and not to please ourselves; let each of us please his neighbor for his good, to edify him. For Christ did not please himself; but, as it is written, "The reproaches of those who reproached thee fell on me." For whatever was written in former days was written for our instruction, that by steadfastness and by the encouragement of the scriptures we might have hope. May the God of steadfastness and encouragement grant you to live in such harmony with one another, in accord with Christ Jesus, that together you may with one voice glorify the God and Father of our Lord Jesus Christ. Welcome one another, therefore, as Christ has welcomed you, for the glory of God.

## Πρός 'Ρωμαίους 15:1-7

Προκείμενον. Ήχος πλ. β' ΨΑΛΜΟΙ 27.9,1

Σῶσον, Κύριε τὸν λαὸν σου καὶ εὐλόγησον τὴν κληρονομίαν σου.

Στίχ. Πρὸς σέ, Κύριε, κεκράξομαι ὁ Θεός μου.

Πρὸς 'Ρωμαίους 15:1-7 τὸ ἀνάγνωσμα

Αδελφοί, ὀφείλομεν δὲ ἡμεῖς οἱ δυνατοὶ τὰ άσθενήματα τῶν ἀδυνάτων βαστάζειν, καὶ μ'n έαυτοῖς ἀρέσκειν. Έκαστος ἡμῶν τῷ πλησίον άρεσκέτω είς τὸ ἀγαθὸν πρὸς οἰκοδομήν. Καὶ γὰρ ὁ Χριστὸς οὐχ ἑαυτῷ ἤρεσεν, ἀλλά, καθὼς γέγραπται, Οἱ ὀνειδισμοὶ τῶν ὀνειδιζόντων σε ἐπέπεσον ἐπ' έμέ. Όσα γὰρ προεγράφη, εἰς τὴν ἡμετέραν διδασκαλίαν προεγράφη, ἵνα διὰ τῆς ὑπομονῆς καὶ παρακλήσεως τῶν γραφῶν τὴν ἐλπίδα τῆς ὑπομονῆς καὶ τῆς ἔγωμεν. Ό δὲ θεὸς παρακλήσεως δώη ύμιν τὸ αὐτὸ φρονείν ἐν ἀλλήλοις κατά Χριστὸν Ἰησοῦν· ἵνα ὁμοθυμαδὸν ἐν ἐνὶ στόματι δοξάζητε τὸν θεὸν καὶ πατέρα τοῦ κυρίου προσλαμβάνεσθε ήμῶν Ίησοῦ Χριστοῦ. Διὸ άλλήλους, καθώς καὶ ὁ Χριστὸς προσελάβετο ὑμᾶς, είς δόξαν θεοῦ.

# The Gospel According to Matthew 9:27-35

At that time, as Jesus passed by, two blind men followed him, crying aloud, "Have mercy on us, Son of David." When he entered the house, the blind men came to him; and Jesus said to them, "Do you believe that I am able to do this?" They said to him, "Yes, Lord." Then he touched their eyes, saying, "According to your faith be it done to you." And their eyes were opened. And Jesus sternly charged them, "See that no one knows it." But they went away and spread his fame through all that district.

As they were going away, behold, a dumb demoniac was brought to him. And when the demon had been cast out, the dumb man spoke; and the crowds marveled, saying, "Never was anything like this seen in Israel." But the Pharisees said, "He casts out demons by the prince of demons."

And Jesus went about all the cities and villages, teaching in their synagogues and preaching the gospel of the kingdom, and healing every disease and every infirmity among the people.

# Έκ τοῦ Κατὰ Ματθαῖον 9:27-35 Εὐαγγελίου τὸ Ἀνάγνωσμα

Τῷ καιρῷ ἐκείνῳ, παράγοντι ἐκεῖθεν τῷ Ἰησοῦ ἡκολούθησαν αὐτῷ δύο τυφλοὶ κράζοντες καὶ λέγοντες ἐλέησον ἡμᾶς, υἱὲ Δαυΐδ. ἐλθόντι δὲ εἰς τὴν οἰκίαν προσῆλθον αὐτῷ οἱ τυφλοί, καὶ λέγει αὐτοῖς ὁ Ἰησοῦς πιστεύετε ὅτι δύναμαι τοῦτο ποιῆσαι; λέγουσιν αὐτῷ ναί, Κύριε. τότε ἥψατο τῶν ὀφθαλμῶν αὐτῶν λέγων κατὰ τὴν πίστιν ὑμῶν γενηθήτω ὑμῖν. καὶ ἀνεῷχθησαν αὐτῶν οἱ ὀφθαλμοί καὶ ἐνεβριμήσατο αὐτοῖς ὁ Ἰησοῦς λέγων ὁρᾶτε μηδεὶς γινωσκέτω. οἱ δὲ ἐξελθόντες διεφήμισαν αὐτὸν ἐν ὅλῃ τῆ γῆ ἐκείνῃ.

Αὐτῶν δὲ ἐξερχομένων ἰδοὺ προσήνεγκαν αὐτῷ ἄνθρωπον κωφὸν δαιμονιζόμενον καὶ ἐκβληθέντος τοῦ δαιμονίου ἐλάλησεν ὁ κωφός, καὶ ἐθαύμασαν οἱ ὄχλοι λέγοντες ὅτι οὐδέποτε ἐφάνη οὕτως ἐν τῷ Ἰσραήλ. οἱ δὲ Φαρισαῖοι ἔλεγον ἐν τῷ ἄρχοντι τῶν δαιμονίων ἐκβάλλει τὰ δαιμόνια.

Καὶ περιῆγεν ὁ Ἰησοῦς τὰς πόλεις πάσας καὶ τὰς κώμας διδάσκων ἐν ταῖς συναγωγαῖς αὐτῶν καὶ κηρύσσων τὸ εὐαγγέλιον τῆς βασιλείας καὶ θεραπεύων πᾶσαν νόσον καὶ πᾶσαν μαλακίαν ἐν τῷ λαῷ.

## **HYMNS OF THE DAY**

#### Resurrectional Apolytikion in the Plagal Second Mode

When the angelic powers appeared at Your tomb, and those who guarded You became as though dead. And standing by Your sepulcher was Mary, seeking Your pure sacred body. For You did vanquish Hades, and uncorrupted by its touch, You came unto the virgin women, bestowing the gift of life. O You Who rose from the dead, we give glory to You!

Άγγελικαὶ δυνάμεις ἐπὶ τὸ μνῆμα σου, καὶ οἱ φυλάσσοντες ἀπενεκρώθησαν· καὶ ιστατο Μαρία ἐν τῷ τάφῳ, ζητοῦσα τὸ ἄχραντόν σου σῶμα. Ἐσκύλευσας τὸν ἄδην, μὴ πειρασθεὶς ὑπ' αὐτοῦ· ὑπήντησας τῆ Παρθένῳ, δωρούμενος τὴν ζωήν. Ὁ ἀναστὰς ἐκ τῶν νεκρῶν, Κύριε δόξα σοι.

#### Apolytikion for the Transfiguration

You were transfigured upon the mountain, O Christ our God, showing to Your disciples Your glory as much as they could bear. Do also in us, sinners though we may be, shine Your everlasting light, by the intercessions of the Theotokos, O Giver of light. Glory to You.

Μετεμορφώθης ἐν τῷ ὄρει Χριστὲ ὁ Θεός, δείξας τοῖς Μαθηταῖς σου τὴν δόξαν σου, καθὼς ἠδύναντο. Λάμψον καὶ ἡμῖν τοῖς ἁμαρτωλοῖς, τὸ φῶς σου τὸ ἀΐδιον, πρεσβείαις τῆς Θεοτόκου, φωτοδότα δόξα σοι.

#### Apolytikion for the Church in the Plagal First Mode

Like a most fruitful olive tree you did blossom forth in the folds of the Lord, Sophia, martyr most pious! And to Christ you did bring sweetest fruit: the tender sprouts of your womb through divine martyrdom, Agape, along with Hope and Faith, the God-minded with whom do you pray to God for all of us.

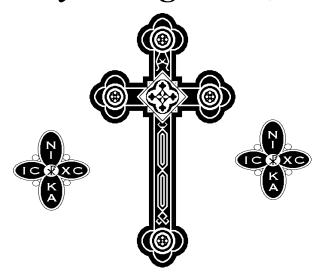
#### Kontakion for the Transfiguration

Upon the mountain were You transfigured, and Your disciples beheld Your glory as far as they were able, O Christ our God; so that when they would see You crucified they might understand that Your Passion was deliberate, and declare to the world that in truth You are the Father's radiance.

Έπὶ τοῦ ὄρους μετεμορφώθης, καὶ ὡς ἐχώρουν οἱ Μαθηταί σου τὴν δόξαν σου, Χριστὲ ὁ Θεὸς ἐθεάσαντο, ἵνα ὅταν σε ἴδωσι σταυρούμενον, τὸ μὲν πάθος νοήσωσιν ἑκούσιον, τῷ δὲ κόσμῳ κηρύξωσιν, ὅτι σὰ ὑπάρχεις ἀληθῶς, τοῦ Πατρὸς τὸ ἀπαύγασμα.



# Sunday—August 11, 2024



## <u>Memorial</u> Konstandinos (Dean) Pappas (3 Years)

<u>Trisagion</u>
Maria Potamianos (19 Years)

MAY THEIR MEMORY BE ETERNAL



# LEARN TO CHANT! <u>CHANTING CLASS</u>

to be held in Rochester, sponsored by the Archdiocese School of Byzantine Music, on September 28th from 11 am - 4 pm.

Anyone interested should speak with Fr. David.



#### MANNANNANNANNANNAN

# Church Services & Events for Today & the Upcoming Week

Today ~ 7th Sunday of Matthew 8:45 am Orthros 10:00 am Divine Liturgy

Monday ~ August 12, 2024 6:00 pm Paraklesis (in Greek)

Tuesday ~ August 13, 2024 10:00 am Bible Study

Wednesday ~ August 14, 2024 6:00 pm Great Vespers For the Dormition with Lamentations

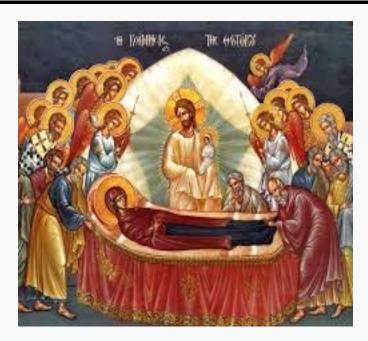
Thursday ~ August 15, 2024
9:00 am Orthros
10:00 am Divine Liturgy
DORMITION OF THE THEOTOKOS



6:00 pm Choir Rehearsal

<u>Saturday ~ August 17, 2024</u> 5:00 pm Great Vespers

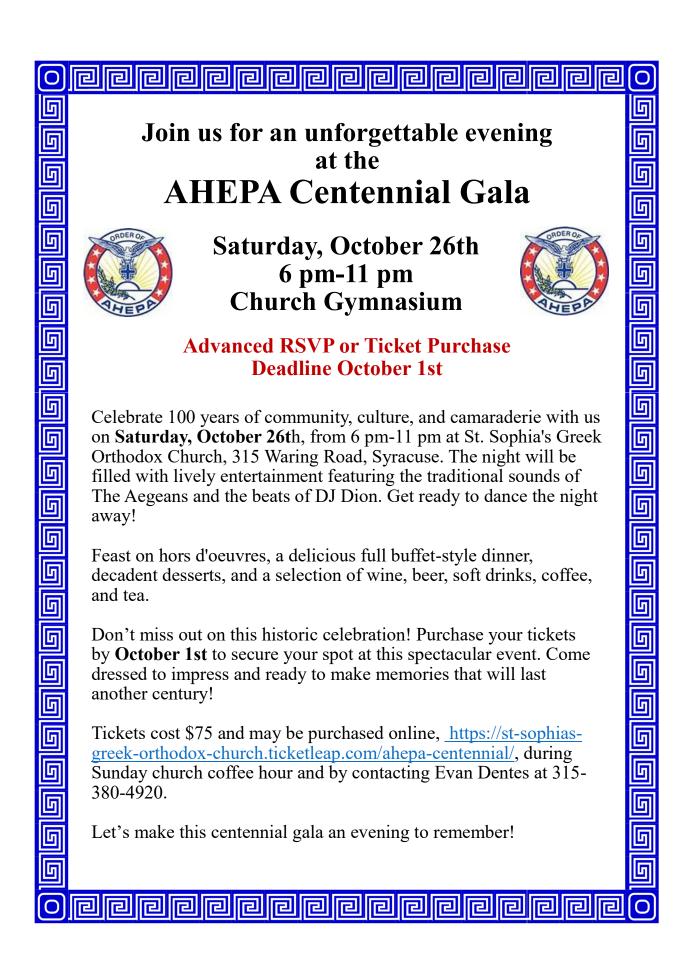
## **DORMITION OF THE THEOTOKOS**



Wednesday ~ August 14, 2024 6:00 pm Great Vespers For the Dormition with Lamentations

Thursday ~ August 15, 2024
9:00 am Orthros
10:00 am Divine Liturgy
DORMITION OF THE THEOTOKOS

The Feast of the Dormition of Our Most Holy Lady, the Theotokos and Ever-Virgin Mary is celebrated on August 15 each year. The Feast commemorates the repose (dormition and in the Greek kimisis) or "falling-asleep" of the Mother of Jesus Christ, our Lord. The Feast also commemorates the translation or assumption into heaven of the body of the Theotokos.



# He welcome everyone to join our Choir

The welcome everyone to Join our Choir Check the Church Calendar for upcoming Choir Practices



New Orthodox Cafe/Bookstore has opened in Syracuse



#### Kairos Café

115 Green Street

Syracuse, NY 13203

Phone (315) 308-0088

information at <a href="https://www.kairoscafeny.com">https://www.kairoscafeny.com</a>